



Club Trial Entry Form  
 Sept 8-9, 2018  
 USCA Judge Zoltan Nagy  
 18622 OK Mill Rd, Snohomish, WA 98290  
 \* ALL ENTRY FEES ARE NON-REFUNDABLE \*  
 Early Bird Discount of \$10 if received by Sept 1, 2018  
 www.snohomishschutzhundclub.com



<b>Handler Info</b>	Name:			
	Address:			
	City:	State:	Postal Code:	Country:
	Telephone:	Fax:	E-Mail:	
	Membership #: <input type="checkbox"/> USCA <input type="checkbox"/> Other:		Club Name:	
	Exp. Date:			
	<i>If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:</i>			
Date & Location where Handler achieved BH:				

<b>Dog Info</b>	Registered Name:		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
	Date of Birth (Year Month/Day):		Tattoo #: Microchip #:	
	Registration #:	<input type="checkbox"/> USA <input type="checkbox"/> AKC <input type="checkbox"/> CKC <input type="checkbox"/> Other:		Breed:
	USCA or USCA-certified Scorebook #:	Working Titles:		HOT: <input type="checkbox"/> YES <input type="checkbox"/> NO

<b>Owner Info</b>	<input type="checkbox"/> Check here if same as Handler			
	Name:			
	Address:			
	City:	State:	Postal Code:	Country:

<b>Entry Fees</b>	Check One	Title (circle level if applicable) <b>Early Bird Discount of \$10 if recvd by Sept 1, 2018; subtract from amount listed</b>	Entry Fees		<b>Payment Info</b>	Checks payable (in US currency) to: Snohomish Schutzhund Club
			USCA Member	Non-USCA Member		
	<input type="checkbox"/>	BH	\$ 55	\$ 155	Mail to: Katherine Johnson 8632 8 <sup>th</sup> Way SE Olympia, WA 98513  E-mail: krjsteinmetz1 at gmail.com	
	<input type="checkbox"/>	AD	\$ 45	\$ 145		
	<input type="checkbox"/>	FH                    1 2	\$ 65	\$ 165		
	<input type="checkbox"/>	IPO                    1 2 3	\$ 65	\$ 165		
	<input type="checkbox"/>	APr/Ob&Pro    1 2 3	\$ 65	\$ 165		
	<input type="checkbox"/>	UPr/Obedience 1 2 3	\$ 55	\$ 155		
	<input type="checkbox"/>	FPr/Tracking    1 2 3	\$ 55	\$ 155		

**Release Statement:** It is understood by the owner/handler that every dog at this event shall at all times be in the care, control, and custody of the owner/handler; who also agrees to assume full liability and responsibility for the animal and its actions at all times. It is further understood that the undersigned owner/handler agrees to indemnify and hold harmless the United Schutzhund Clubs of America ("USCA"), the Snohomish Schutzhund Club, its officers, its members, all property owners and any judge officiating at the event from liability, claims, and causes of action, which he/she may have arising from participation in this event.

By your entry to this event, you acknowledge that you have been informed that you and your dog may be photographed and/or recorded as part of the event. Further, by entering, you grant your irrevocable permission for your likeness, mannerisms and voice to be included in any program without compensation and/or credit.

I am the  owner,  handler, or  duly authorized agent of this entry. I have read and understand and agree to the foregoing RELEASE STATEMENT.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Required Documentation: 1) Scorebook (including identification page), 2) USCA membership card.**

Enclose photocopies with entry form and bring originals for submission at check-in to the trial secretary.

\*In order to be eligible to enter, participants must have a USCA scorebook or USCA-certified scorebook, or post \$50 scorebook bond (if a USCA member) which will be sent to the USCA office with the trial results. Entry will not be accepted without proof of such scorebook or additional \$50 bond included with entry fee. The scorebook bond will be refunded if the necessary paperwork for the issuance of a USCA scorebook or for certification of the foreign scorebook is received by the USCA office within ten days of the trial. Canadian participants may use their Canadian scorebooks, provided a photocopy of the scorebook (including identification page) is given to the trial secretary for submittal with the trial results.